

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Municipal Administration & Urban Development Department – Constitution of Committees at District Level, City Level and for Corporations for Effective Management of Slaughter Houses – Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (W2) DEPARTMENT

G.O.Ms.No. 4

Dated:03.01.2014

Read the following

- 1.G.O.Ms.No.415, MA&UD Department, Dated:01.11.2012.
2. From the Hon'ble Supreme Court of India Order dated:27.08.2013 in W.P.(Civil) No(s). 309 of 2003.
- 3.From the Commissioner & Director of Municipal Administration, A.P., Hyderabad, Letter No.9479/2013/H1, Dated:19.11.2013.

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ORDER:

In the G.O. 1st read above, orders were issued for constitution of State Committee for Effective Management of Slaughter Houses in the State on the directions of the Hon'ble Supreme Court of India.

2. In the reference 2nd read above, the Hon'ble Supreme Court of India has given directions for compliance of instructions issued by Ministry of Environment and Forests, Government of India on State Committees for Slaughter Houses.

3. In the reference 3rd read above, the Commissioner & Director of Municipal Administration, A.P., Hyderabad, has proposed to Constitute Committees at District Level, City Level and Corporations for effective Management of Slaughter Houses in the State.

4. Government, after careful examination of the matter, have accepted the proposal of the Commissioner & Director of Municipal Administration. Accordingly, Government hereby constitute the Committees at District Level and City Level and Municipal Corporations for effective Management of Slaughter Houses, with the following members:

a) District level:

- Joint Collector - Chairman
- Commissioner of Local Body - Convener
- Representative from Animal Husbandry Department
- Representative from Police Department
- One Environmental Engineer from Andhra Pradesh Pollution Control Board.
- Representative from Health Department
- 2 Prominent persons nominated by the Collector or Joint Collector.

b) City Level:

- Joint Collector - Chairman
- Commissioner of Local Body - Convener
- Representative from Animal Husbandry Department
- Representative from Police Department
- One Environmental Engineer from Andhra Pradesh Pollution Control Board.
- Representative from Health Department
- 2 Prominent persons nominated by the Collector or Joint Collector.

(PTO)

c) Corporations (Mission cities)

- Commissioner - Chairman
- CM & HO - Convener
- Representative from Animal Husbandry Department
- Representative from Police Department
- One Environmental Engineer from Andhra Pradesh Pollution Control Board.
- Representative from Health Department
- 2 Prominent persons nominated by Commissioner.

5. The above Committees shall convene the meetings and review the matter and furnish the action taken reports on monthly basis to the Commissioner & Director of Municipal Administration, A.P. Hyderabad.

6. The Commissioner & Director of Municipal Administration, A.P., Hyderabad, shall take necessary further action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**Dr. S.K.JOSHI
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Commissioner & Director of Municipal Administration, Hyderabad.

The Commissioner, Greater Hyderabad Municipal Corporation, Hyderabad.

The Animal Husbandry Dairy Development & Fisheries Department.

The Panchayat Raj & Rural Development Department.

The Director General of Police, A.P., Hyderabad.

The Commissioner & Director of Health, A.P., Hyderabad.

The Director of Animal Husbandry, Hyderabad.

The Home Department / Labour Department / EFS&T Department / PR&RD

Department.

The State Pollution Control Board / The Central Food Safety and Standard Authority of India.

All the District Collectors / Joint Collectors in the State.

Copy to:

The Commissioner, Greater Visakhapatnam Municipal Corporation, Visakhapatnam.

The Commissioner, Vijayawada Municipal Corporation, Vijayawada.

The Commissioner, Tirupathi Municipal Corporation.

The Advocate-on-Record, Hon'ble Supreme Court of India, No.1, Ashoka Road, A.P. Bhavan, New Delhi.

The Special Officer, O/o Advocate-on-Record for State of A.P., Hon'ble Supreme Court of India, No.1, Ashoka Road, A.P. Bhavan, New Delhi.

The Secretary, Ministry of Environment and Forests, Government of India, New Delhi.

The Secretary, Ministry of Food Processing, Government of India, New Delhi.

The OSD to Minister for (MA).

The PS to Chief Secretary.

The PS to Principal Secretary (UD).

The PS to Principal Secretary (MA).

The PS to Secretary to Chief Minister.

SC/SF.

// FORWARDED :: BY ORDER //

SECTION OFFICER

